**MEMBERSHIP APPLICATION **

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Affiliation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership Type being sought (please tick): Individual ($10) \_\_\_\_**

**Corporate ($50) \_\_\_\_**

**Area of Interest (Please indicate in the table overleaf):**

**Areas of Interest**

Inaugural members if the Council’s board have broadly-based interests in industry, natural resources, geology, medical science, services, infrastructure, education and research. We encourage new members with interests in any of the following areas:

|  |  |
| --- | --- |
| **Area of Interest** | **Please Tick:** |
| **STEM education**  (primary, secondary, technical, tertiary, research, mentoring, community outreach, citizen research,) |  |
| **Climate, weather and events**  (monitoring, modeling, risk assessment, adaptation, mitigation) |  |
| **Marine and estuaries environment and ecology**  (oceanography, regional marine bio-systems, shoreline events) |  |
| **Terrestrial ecology, ecosystem services and natural resource management**  (biodiversity, biosecurity, management, adaptation, remediation, social wellbeing, regional planning) |  |
| **Water resources and distribution**  (resource evaluation, environmental flows, surface and groundwaters and their recharge systems, water distribution systems, efficiency of use, urban recovery, recycling) |  |
| **Agriculture, horticulture and forestry**  (land use classification, catchment planning, farm planning, crop and livestock management systems, services chain) |  |
| **Food science, processing and quality assurance**  (supply chain, infrastructure, processing technology, quality monitoring and check back, brand protection) |  |
| **Health science, technology and health services**  (current and emerging regional health risks, preventive health care, diagnostics, coordinated case management) |  |
| **Mining, mining engineering and processing**  (resource exploration, extraction and recovery engineering; processing, environmental impact, remediation) |  |
| **Regional industry opportunities**  (technology innovation, creative IT services, manufacturing, logistical management) |  |
| **Energy generation distribution**  (traditional systems, alternative energy resources and technologies, fitness for purpose, regional energy hubs) |  |
| **Other areas of interest? Please comment below:** |  |

To return the form: **South West Science Council Inc.**

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