**MEMBERSHIP APPLICATION **

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Affiliation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership Type being sought (please tick): Individual ($10) \_\_\_\_**

 **Corporate ($50) \_\_\_\_**

**Area of Interest (Please indicate in the table overleaf):**

**Areas of Interest**

Inaugural members if the Council’s board have broadly-based interests in industry, natural resources, geology, medical science, services, infrastructure, education and research. We encourage new members with interests in any of the following areas:

|  |  |
| --- | --- |
| **Area of Interest**  | **Please Tick:**  |
| **STEM education** (primary, secondary, technical, tertiary, research, mentoring, community outreach, citizen research,) |  |
| **Climate, weather and events**(monitoring, modeling, risk assessment, adaptation, mitigation) |  |
| **Marine and estuaries environment and ecology** (oceanography, regional marine bio-systems, shoreline events)  |  |
| **Terrestrial ecology, ecosystem services and natural resource management**(biodiversity, biosecurity, management, adaptation, remediation, social wellbeing, regional planning) |  |
| **Water resources and distribution**(resource evaluation, environmental flows, surface and groundwaters and their recharge systems, water distribution systems, efficiency of use, urban recovery, recycling) |  |
| **Agriculture, horticulture and forestry**(land use classification, catchment planning, farm planning, crop and livestock management systems, services chain) |  |
| **Food science, processing and quality assurance** (supply chain, infrastructure, processing technology, quality monitoring and check back, brand protection) |  |
| **Health science, technology and health services**(current and emerging regional health risks, preventive health care, diagnostics, coordinated case management)  |  |
| **Mining, mining engineering and processing**(resource exploration, extraction and recovery engineering; processing, environmental impact, remediation) |  |
| **Regional industry opportunities**(technology innovation, creative IT services, manufacturing, logistical management) |  |
| **Energy generation distribution**(traditional systems, alternative energy resources and technologies, fitness for purpose, regional energy hubs) |  |
| **Other areas of interest? Please comment below:** |  |

To return the form: **South West Science Council Inc.**

**Postal Address: c/-**145 Stirling St, East Bunbury WA 6230 **Email**: chairman@swsciencecouncil.org.au

Or: admin@swsciencecouncil.org.au